

ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

August 18, 2021

Project Labor Coordinator Attn: SDUSD PSA Coordination Team 4860 Ruffner Street San Diego, CA 92111

Fax: (858) 496-1953

Email: rpedregon@sandi.net

Other Email Recipients: Tom Lemmon tom@sdbuildingtrades.com; Frank

Pena fpena@swcarpenters.org

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major

Rehabilitation Funded by Propositions S and Z ("PSA")

Dear Sir

This is to confirm **Pierre Landscape, Inc.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to [SDUSD Contract No. CZ20-0281-08 A.4 and La Jolla Elementary School WSM], and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Pierre Landscape Inc.

Monty Khoun + CFO & COO

San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form



		Subcon	tractor Informa	tion			
Subcontractor Name	e: Pierre Landscape, Inc.	RESERVE SERVE	O PATENTIAL TERRETAL ARTHUR AND THE TRANSPORTER TO THE TRANSPORT OF THE TR		AM MARIA Mada alamba MA MARIA Mada ara dalah Ambidi Alifa Mahidi Amara ayajada yang ayang ayang ayang ayang ay		
Company Address:	5455 2 nd Street, Irwindale, C	A 91706	THE THE PARTY OF T				
Phone: (626) 587-21	121	1354114					
Company Fax: (626)	513-2220	POLITICAL TOTAL CONTRACTOR OF THE SECOND CONTR	A NEW PROPERTY OF THE PROPERTY	BANGSIN BUMMEYAY BU ITAHABANA ANSA ANAKAHARA			
License Number: 63	8989	License Classi	ifications(s): C27		DIR Registration Number: 1000009575		
□ Check this box if	you are a tiered subcontracto	or Tiered s	subcontractor to:				
The state of the s	and the first of t	Cont	ract Information		and an analysis of the second		
Contract Name: La	Iolla Elementary School - W	SM	almada meleki da kalikuria di partah maka meleki da meremada kalikuria da me		**************************************		
General Contractor:	C.W. Driver						
SD Unified Contract	Number: CZ20-0281-08 A.4						
Prevailing Wage Def	termination:SD-2019-1			AND THE RESTRICTION OF THE PROPERTY OF THE PRO			
				mpany is Responsible			
Tandana Tada			o subcontract to	one or more tiered sub	s)		
Landscape, irrig	ation and Site Furnish	nings					
No Subs							
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	,	Subcontractor Jol	bsite Schedulin	g Information			
Number of Shifts:1			Daily Start/Stop Times:7am-3pm				
Pay Day:Friday			Pay Period End Day:Saturday				
Subcontractor Expected Start Date:9/15/2021			Subcontractor Duration (Days):TBD				
		Αι	 dministration				
	First Name	Last Name		email	Phone		
Jobsite Contact	Daniel	Fatheree		dfatheree@pierrela	760-522-2941		
Other (provide title)				ndraana aam			

Describe the Sco	pe of Work you	ur firm will perform on this Pro	ject*					
Landscape, Irrigation and Site Furnishings			The state of the s					
				hannandenan-lendelenkist	manangan pangangangangan			
Equipment your f	irm will utilize	in performing work on this Pr	oject					
Mini Excavator, Skidsteer, Dingo			MANALLANDU ISIN II MANALAMA ILISISHI II MANALAMA IN SANTARA IN SANTARA IN SANTARA IN SANTARA IN SANTARA IN SAN	(a k. , , , , , , , , , , , , , , , , , ,				
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Jurisdictional A	ssignments fo	or the work your firm will perfo	orm					
Craft Assignment— Identify Union Name and Local Union No	Signatory?	Scope of	Work	Estimated Manpower				
		Landscaping/Irrigation		Average	<u>Peak</u>			
Local 89	Yes			4	8			
		AND THE RESERVE AND THE PROPERTY OF THE PROPER			1			
Local 345	Yes	Landscaping/Irrigation		4	8			
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		ng and Construction Local Unions	***************************************	A sincipal control				
Boilemakers Local 92	1	Painter & Allied Trades DC 36						
Bricklayers & Allied Craftsmen Local 4	1	Paint & Tapers Local 1399						
Cement Masons Local 500/Area 744	ŧ	Plasterers Local 200						
	Floor Covers Local 1399 Plaster Tenders of So Cal Local 1414							
Glaziers Local 1399	Plumbers & Steamfitters UA Local 230							
/ IBEW - Electrical Workers Local 569		Sprinkler Fitters Local 669						
Insulators & Allied Trades (Heat & Frost) Local 5	Roofers & Water Proofers Local 45							
International Union of Elevator Constructors Local 18	So Cal Drywall Finishers Local 1136							
Iron Workers Local 229	Southwest Regional Council of Carpenters Local 619							
Laborers Local 89	Sheet Metal Workers Local 206 Steamfitters & Pipefitters Local 250							
Laborers Local Environmental Workers Local 300		ninters & Pipenters Local 250 Isters Local 166						
Laborers International Union Highway & Street Stripers' LU 1184 Millwrights & Machine Erectors Local 1607	Ē	larble/Terrazzo Local 18						
Dile Delivere Level 9275		T 1 1 10 0 (t) 1004						
Operating Engineers Local 12	1	UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications						
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^{*} Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples

First Name	Last Name Aguilar Padilla		Last 4 of SSN	Work Assignment(s)	Previously Registered (Y/N)
Bernardino			6785	Laborer	
Jose			6147	Laborer	
Rey	Velasco		3785	Laborer	
Jesus Alfonso	Gomez Valdez		5133	Laborer	
Bricklayers & Allied Craftsmen Local 4 Cement Masons Local 500/Area 744 Floor Covers Local 1399 Glaziers Local 1399 IBEW - Electrical Workers Local 569 Insulators & Allied Trades (Heat & Frost) International Union of Elevator Constructor Iron Workers Local 229 Laborers Local 89 Laborers Local Environmental Workers Local Laborers International Union Highway & Septimental Septimen	Cement Masons Local 500/Area 744 Floor Covers Local 1399 Glaziers Local 1399 IBEW - Electrical Workers Local 569 Insulators & Allied Trades (Heat & Frost) Local 5 International Union of Elevator Constructors Local 18 Iron Workers Local 229 Laborers Local 89 Laborers Local Environmental Workers Local 300 Laborers International Union Highway & Street Stripers' LU 1184 Millwrights & Machine Erectors Local 1607		 Paint & Tapers Local 1399 Plasterers Local 200 Plaster Tenders of So Cal Local 1414 Plumbers & Steamfitters UA Local 230 Road Sprinkler Fitters Local 669 Roofers & Water Proofers Local 45 So Cal Drywall Finishers Local 1136 Southwest Regional Council of Carpenters Local 619 Sheet Metal Workers Local 206 Steamfitters & Pipelitters Local 250 Teamsters Local 166 Tile/Marble/Terrazzo Local 18 Tradeshow and Sign Craft Local 831 UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications 		

Section 3.6 of the PSA describes a core worker as someone: i) whose name appears on your firm's active payroll for at least thirty (30) of the last one-hundred-eighty (180) working days before award of this Project to your firm, ii) who possess all licenses required by state or federal law for the Project Work to be performed, iii) who has the ability to safely perform the basic functions of the applicable trade, and iv) who has been a resident of San Diego County for at least one-hundred-eighty (180) days prior to award of the Project to your firm.